

J U L Y   W O R S H I P   S E R I E S

# SEVEN TIMES WHAT?!

forgiveness is messy business...

July 19, 2000



*Schmücke dich, o liebe Seele* (Deck Thyself, My Soul, with Gladness), BWV 654

J. S. Bach

Michael Rees, organist

## WORDS OF WELCOME

Pastor Chris Winkler, Senior Pastor BUMC

## INSTRUCTIONS TO GIVE

## CALL TO OFFERING/OFFERTORY

*Deck Thyself, My Soul, with Gladness*

harm. J. S. Bach

## WORK OF THE PEOPLE

Patricia Hughes Mangis, Director of Music and Worship Arts

**HYMN #420***Breathe on Me, Breath of God*

## CHILDREN'S TIME

Pastor Matthew Johnson, Associate Pastor BUMC

## SHARING OF THE PEACE

Pastor Wendy Witt, First UMC West Dundee

Imagine yourself in the worshipping community of BUMC or FUMC Dundee.

Who usually sits next to you?

Pray for God's peace to enfold them right now.

## PASTORAL PRAYER

Pastor Wendy Witt, First UMC West Dundee

THE LORD'S PRAYER #895

**Our Father, who art in heaven, hallowed be thy name.**

**Thy Kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever. Amen.

## SCRIPTURE LESSON

## 2 Corinthians 5: 11-21

RyAnn Brown

## The Ministry of Reconciliation

<sup>11</sup> Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup> We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup> For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup> For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup> And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.



<sup>16</sup> From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup> So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup> All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup> So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

#### **GOSPEL LESSON**

John 8: 2-11

Lynn Grant

<sup>2</sup> Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. <sup>3</sup> The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, <sup>4</sup> they said to him, “Teacher, this woman was caught in the very act of committing adultery. <sup>5</sup> Now in the law Moses commanded us to stone such women. Now what do you say?” <sup>6</sup> They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. <sup>7</sup> When they kept on questioning him, he straightened up and said to them, “Let anyone among you who is without sin be the first to throw a stone at her.” <sup>8</sup> And once again he bent down and wrote on the ground. <sup>9</sup> When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. <sup>10</sup> Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?” <sup>11</sup> She said, “No one, sir.” And Jesus said, “Neither do I condemn you. Go your way, and from now on do not sin again.”

The Word of God, for the people of God.

**Thanks be to God!**

#### **WORD IN SONG**

*No Judges*

Kim Richey

Amy DeLamoreaux, soloist; accompanied by Owen Szorc, guitar

#### **SERMON**

**“Neither Do I Condemn You”**

Pastor Chris Winkler, Senior Pastor BUMC

#### **HYMN #189**

*Fairest Lord Jesus*

#### **CHARGE/BENEDICTION**

Pastor Matthew Johnson, Associate Pastor BUMC

#### **POSTLUDE**

*Toccata in G Major, Bux WV 164*

Dieterich Buxtehude

MUSICIANS:

Michael Rees, Organist  
Vocal Ensemble — Seth Durbin, Jenna Hesseln, Patti Mangis  
Vocal Solo - Amy DeLamoreaux; Guitar - Owen Szorc

CREDITS:

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**BARRINGTON**  
UNITED  
METHODIST **CHURCH**

98 Algonquin Road  
Barrington, Illinois 60010  
barringtonumc.com



First United  
Methodist Church  
WEST DUNDEE

318 W. Main Street  
West Dundee, IL 60118  
fumc wd.org